



## *New Smyrna Beach Garden Club*

### *APPLICATION FOR MEMBERSHIP*

*Date:* \_\_\_\_\_ *Dues: \$75.00 Cash/Check#* \_\_\_\_\_

(Members joining Feb to May pay reduced dues of \$37.50 for current year membership)

*Name:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Email:* \_\_\_\_\_

*Birthday: Month* \_\_\_\_\_ *Day:* \_\_\_\_\_

*Phone #* \_\_\_\_\_ *Cell #* \_\_\_\_\_

*Past Organizational, Business or Professional Experience:*

\_\_\_\_\_

\_\_\_\_\_

*Hobbies and Interest:* \_\_\_\_\_

\_\_\_\_\_

*Where did you live previously?* \_\_\_\_\_

*Where you previously in a garden club? \_\_\_\_ If so, where?* \_\_\_\_\_

*Did you serve in any officer of committee chair position?* \_\_\_\_\_

# *New Smyrna Beach Garden Club*

*Let us know what committee you would like to be involved with the Club.*

\_\_\_ Webpage Manager

\_\_\_ Garden of Month

\_\_\_ Hostess

\_\_\_ Butterfly Education & Certification

\_\_\_ Audit/Bookkeeping

\_\_\_ Camp Wekiva

\_\_\_ Club Grounds

\_\_\_ Hospital Floral Design

\_\_\_ SEEK Program

\_\_\_ Festival of Trees

\_\_\_ House / Building Maintenance

\_\_\_ Habitat for Humanity

\_\_\_ Yearbook Assistance

\_\_\_ Rummage Sale

*Help us get to know you better by listing what you may be interested in learning or accomplishing as a member.* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Sponsor/Mentor** \_\_\_\_\_

***Thank you for your interest in the New Smyrna Beach Garden Club and Welcome to our Club!!***

## ***Mail application and check to:***

**New Smyrna Beach Garden Club, Inc. C/O Mimi Weerts**

**808 East 25<sup>th</sup> Ave.**

**New Smyrna Beach, FL 32169**