

*New Smyrna Beach Garden Club*

*APPLICATION FOR MEMBERSHIP*

*Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dues: $75.00 Check#\_\_\_\_\_\_\_\_* (Members joining Feb to May pay reduced dues of $37.50 for current year membership)

*Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Birthday: Month\_\_\_\_\_ Day: \_\_\_\_\_\_*

*Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Past Organizational, Business or Professional Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Hobbies and Interest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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*Where did you live previously? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Were you previously in a garden club? \_\_\_ If so, where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Did you serve in any office or committee chair position? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*New Smyrna Beach Garden Club:* What are your interests at the club?

\_\_\_ **HOSTESS**: Decorate a table, Bring a snack, and Help in the Kitchen during club meetings.  
\_\_\_ **FINANCE**: Accounting Tasks during Club Meetings and Events.  
\_\_\_ **CLUB GROUNDS**: Trim & Weed Grounds Twice a Month.  
\_\_\_ **ADVENT HOSPITAL FLORAL DESIGN:** The Team provides a Monthly floral arrangement, experience a plus.  
\_\_\_ **FESTIVAL OF TREES (FOT):** Annual Fall Fundraiser with Holiday Theme.

\_\_\_ **YEARBOOK**: Help with Annual Update of Directory, Advertisers & Club Events.  
\_\_\_ **GARDEN OF MONTH:** Identify Homes for Monthly Recognition.

\_\_\_ **BUTTERFLY EDUCATION & CERTIFICATION**: Home & Community Gardens.

\_\_\_\_**CAMP WEKIVA SCHOLARSHIP**: For Third to Sixth Graders.

\_\_\_\_**SEEK SCHOLARSHIP**: (Save the Earth’s Environment Through Knowledge) High School Students.

\_\_\_ **RUMMAGE SALE**: Annual Spring Fundraiser.

*Help us get to know you better by listing what you may be interested in learning or accomplishing as a member. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Mentor *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Thank you for your interest in the New Smyrna Beach Garden Club and Welcome to our Club!!***

***Mail the application and check to:* New Smyrna Beach Garden Club, Inc. C/O Mimi Weerts  
808 East 25th Ave.  
New Smyrna Beach, FL 32169**